

RECORDING FEE  
PAID \$ 50

APR 11 1974  
DONNIE S. TANKERSLEY  
R.M.C.

BOOK 1307 PAGE 75

18506

STATE OF SOUTH CAROLINA  
County of Greenville  
~~Spaulding~~

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto  
LOCAL MORTGAGE CORPORATION its successors, and assigns, the mortgage from  
James E. Drummond & Hattie Mae Drummond Shell Homes Inc. recorded in R.M.C.  
Offices ~~Spaulding~~ Greenville County in Book 974, Page 196, together with the  
bond and debt secured thereby and all the rights and interest of the undersigned  
in same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of  
October, 1973, A. D.

WINCHESTER GRAHAM, INC.

Signed, Sealed and Delivered in  
the presence of

BY: James G. Graham (L.S.)  
President

Edith Gable  
Daphne P. Rogers

Winchester Graham (L.S.)  
Secretary

STATE OF SOUTH CAROLINA  
County of Richland

PERSONALLY appeared Edith Gable and made oath that she saw the above named  
James G. Graham as President and Winchester Graham as Secretary for the WINCHESTER  
GRAHAM, INC., Sign, Seal, and as the act and deed of the said WINCHESTER GRAHAM, INC.  
deliver the foregoing Assignment of Mortgage and that she with Daphne P. Rogers  
witnessed the execution thereof.

SWORN to before me this the

31st day of October A. D., 1973

Edith Gable

Daphne P. Rogers  
Notary Public for South Carolina  
(My Commission Expires 11-24-80)

Notary Seal

RECORDED APR 11 '74

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5400